

# **CONSERVATION WORKING GROUP**

## **7/21/04 AGENDA**

### **Townley Room, SB Public Library**

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|-------------|---|-------------|
| <b>I.</b>   | <b>INTRODUCTIONS</b>                                | <b>6:00</b> |
| <b>II.</b>  | <b>FEDERAL MARINE RESERVES</b>                      | <b>6:10</b> |
|             | Discuss CINMS Preliminary Assessment & Alternatives |             |
| <b>III.</b> | <b>MARINE ACOUSTICS</b>                             | <b>6:40</b> |
|             | Discuss Report & Recommendations                    |             |
| <b>IV.</b>  | <b>MANAGEMENT PLAN</b>                              | <b>7:20</b> |
|             | Update re: process and schedule                     |             |
| <b>V.</b>   | <b>WATER QUALITY</b>                                | <b>7:30</b> |
|             | Update re: Needs Assessment                         |             |
| <b>VI.</b>  | <b>OTHER CINMS ADV. COUNCIL UPDATES</b>             | <b>7:45</b> |
|             |   |             |
|             | <b>ADJOURN</b>                                      | <b>8:00</b> |